

INLAND WETLANDS COMMISSION - CHESHIRE, CONNECTICUT

APPLICATION FOR INLAND WETLANDS AND WATERCOURSES PERMIT

Pursuant to the General Statutes of the State of Connecticut, and all subsequent amendments thereto, the undersigned hereby makes application for approval of permit (Inland Wetlands and Watercourses) for a parcel of land having approximately 0.119 wetland acres, which is part of a tract of land having 5.728 acres, located on (street name) East Mitchell Avenue. Said parcel is generally shown on the current Assessor's Map Plate No(s). 57 & 58, Lot No(s). 2, 261, 269, 270, & 271 and is located in a(n) R-40 zone district.

This permit application is part of a: () Subdivision, () Resubdivision, () Site Plan, (X) Special Permit, () Zone Change, () Earth Removal, Filling or Regrading, () Other _____

The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of his knowledge and belief.

By signing this application, the applicant permits Commissioners and agents of the Commission to enter upon and inspect the property, at reasonable times, both before and after a final decision has been issued.

Applicant's Name Strathmore Holdings, LLC Date 7/09/2021
(Print of Type)

Applicant's Address (Home) N/A
(Office) PO Box 743, Cheshire, CT 06410

Applicant's Signature [Signature]

Telephone Number (Home) N/A (Office) _____

E-mail dbfiske_ravenswood@aatt.net Fax No. _____

Owner's Name (Print or Type) Strathmore Holdings, LLC

Owner's Address PO Box 743, Cheshire, CT 06410

Owner's Signature [Signature]

Engineer's Name (Print or Type) SLR Consulting (Ryan McEvoy, PE)

Engineer's Address 99 Realty Drive, Cheshire, CT 06410

Engineer's Signature [Signature]

Agent, if other than applicant, to be contacted with regard to this application: _____

Name _____ Address _____

Telephone Number _____ Fax Number _____

E-mail _____

SEE ATTACHED SHEETS FOR THE INFORMATION NECESSARY TO COMPLETE THIS APPLICATION.

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Purpose and description of the proposed activity (including the area of wetlands or watercourses to be disturbed); alternatives considered and why the proposal to alter wetlands set forth in this application was chosen: The construction of three 12 residential unit buildings and two 10 residential unit buildings with related infrastructure (two stormwater basins, parking areas and garages, utility laterals, retaining walls. There are no direct wetland disturbances. There are 17,150 SF of disturbance within the 50' regulated upland review.

Applicant's interest in the land: ☒ Owner, ☐ Tenant, ☐ Lessee, ☐ Partner,
☐ Other _____

Please attach a list of adjacent property owners.

Check in full payment of minimum application fee – see attached fee schedule - (payable to Collector – Town of Cheshire). An additional fee shall be required if significant wetland activity is determined upon acceptance of the application. The Commission may, at its option, refund this application fee for a non-regulated activity.

NOTE: In order to expedite the review of this application, and avoid unnecessary delay, it is important that the applicant and the land surveyor and/or professional engineer who shall prepare the maps and other plans shall carefully review the Inland Wetlands Regulations to be certain that the plans comply with all requirements contained therein. Applications must be received by the Town Planner's Office by 4 p.m. the Wednesday prior to the next regularly scheduled meeting of the Inland Wetlands Commission in order for the application to be included on the filed agenda and taken up by the Commission for discussion, action or otherwise.

Per Section 7.1E. of the Inland Wetlands and Watercourses Regulations, three copies of all application materials (including maps) shall be submitted with the original application to comprise a complete application or as is otherwise directed, in writing, by the Commission.

OFFICE USE ONLY

Date Filed _____

Date Presented to Inland Wetlands Commission _____

Mandatory Action Date _____

Public Hearing Date _____

Final Action and Date _____